



LOCAL AGENCY FORMATION COMMISSION  
FOR LOS ANGELES COUNTY

Distribution (See Attached)

**NOTICE OF COMPLETION: CITY OF AZUSA BOUNDARY CHANGE  
(Uninhabited)**

Proceedings for the following described change of organization were completed. The subject territory became a part of the City of Azusa when the Certificate of Completion was executed by this office and recorded with the County Recorder on August 30, 2004, as Instrument No. 04 2233423.

**LAFCO RESOLUTION NO. 2004-09 RMD- APPROVING AND ORDERING  
ANNEXATION NO. ~~2004~~-05 TO THE CITY OF AZUSA**  
2003

Number of Registered Voters: 1

Acres: 411

**RELATED JURISDICTIONAL CHANGES:** Unless otherwise specified, these changes are effective on the date shown above:

Annexation to:  
The City of Azusa

Detachment from:  
Los Angeles County Road District No. 1 and No.5

**DATED:** September 7, 2004

HENRI F. PELLISSIER  
CHAIRMAN

YVONNE B. BURKE  
DONALD L. DEAR  
JAMES DIGIUSEPPE  
JERRY GLADBACH  
CAROL HERRERA  
CINDY MISKOWSKI  
BEATRICE PROO  
ZEV YAROSLAVSKY

ALTERNATE MEMBERS  
KENNETH I. CHAPPELL  
RICHARD H. CLOSE  
CRISTINA CRUZ-MADRID  
ROBERT W. GOLDSWORTHY  
DON KNABE  
GREIG SMITH

STAFF  
LARRY J. CALEMINE  
EXECUTIVE OFFICER

SANDOR L. WINGER  
DEPUTY EXECUTIVE OFFICER

JUNE D. SAVALA  
EXECUTIVE ASSISTANT

## **Distribution for City of Azusa Annexation No. 2003-05**

COUNTY DEPARTMENTS  
CITY OF AZUSA -CITY CLERK  
AGRICULTURAL COMMISSIONER  
ANIMAL CONTROL  
AUDITOR-Tax Section  
CONSUMER AFFAIRS  
HEALTH SERVICES-Solid Waste  
CHIEF ADMINISTRATIVE OFFICE-Leasing & Revenue  
CHIEF ADMINISTRATIVE OFFICE-Pipeline Franchises  
CHIEF ADMINISTRATIVE OFFICE-Space Management  
COMMUNITY DEVELOPMENT COMMISSION-Block Grants  
INTERNAL SERVICES-911 Project  
INTERNAL SERVICES-Plans & Est.  
LIBRARY-Admin. Services  
PARKS & RECREATION-Mgmt. Serv.  
PUBLIC WORKS-Mapping Services  
REGIONAL PLANNING-Mapping Services, Room 1101  
REGISTRAR-RECORDER  
SHERIFF-Contract Law  
TREASURER-TAX COLLECTOR-Bus. Lic.  
TREASURER-TAX COLLECTOR-Utility Tax  
OTHER  
ALCOHOLIC BEVERAGE CONTROL  
A T & T  
AUTO CLUB OF SO. CALIF.  
CALTRANS  
COMPASS MAPS INC.  
CHP  
GTE  
METROPOLITAN WATER DISTRICT  
MCI  
PACIFIC BELL - TAX DIRECTOR  
RAND-MCNALLY  
SBE LOCAL TAX UNIT  
SO. CALIF. EDISON CO.  
SO. CALIF. GAS CO.  
STATE FINANCE-DEMOGRAPHIC RESEARCH  
THOMAS BROS. MAPS  
U.S. POSTAL SERVICE

**RBF Consulting  
14725 Alton Parkway  
Irvine, California 92618**

**Revised July 15, 2004  
February 14, 2003  
JN 10-101832.01  
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**EXHIBIT "A"**

**LEGAL DESCRIPTION  
EASTERLY ANNEXATION  
DISTRICT NO. 2003-05  
TO THE CITY OF AZUSA**

That portion of Rancho Azusa as finally confirmed to Harry Dalton as recorded in Book 2, Pages 106 and 107 of Patents, those portions of Lots 84 and 85 of the Map of Subdivision No. 2 Azusa Land and Water Co. recorded in Book 43, Page 94 of Miscellaneous Records, both in the Office of the County Recorder, County of Los Angeles, State of California, together with the Southeast Quarter of Section 23, and a portion of Fractional Section 26, Township 1 North, Range 10 West, San Bernardino Meridian according to the official plat filed in the District Land Office described as a whole as follows:

**BEGINNING** at the east quarter corner of said Section 23, said corner being a point in the boundary of the City of Glendora and also an angle point in the boundary of the City of Azusa as same existed on February 1, 2003;

Thence along the westerly line of Sections 24 and 25, Township 1 North, Range 10 West, San Bernardino Meridian, also being said existing boundary of the City of Glendora, southerly to an angle point in said existing boundary line of the City of Azusa, said angle point also being a non-tangent intersection with a curve on the southerly right-of-way line of the Atchison, Topeka and Santa Fe Railway, 100 feet wide, concave northerly and having radius of 5779.60 feet, said point also being an angle point in the existing boundary of the City of Azusa as established by Easterly Annexation District 79;

Thence leaving said existing boundary of the City of Glendora, westerly along said southerly right-of-way line and existing boundary of the City of Azusa to an angle point in said existing boundary as established by Easterly Annexation District No. 87 to the City of Azusa;

Thence continuing along said existing boundary of the City of Azusa as established by said annexation in a general northerly, easterly, northerly, westerly, and southerly direction through all its various courses to said southerly right-of-way line of the Atchison, Topeka and Santa Fe Railway;

RBF Consulting  
Legal Description  
Easterly Annexation  
District No. 2003-05  
To The City of Azusa

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**Exhibit "A"**

Thence continuing along said existing boundary of the City of Azusa in a general westerly, northerly, easterly, northerly, westerly and northerly direction through all its various courses to the south quarter corner of said Section 23; thence leaving said existing boundary of the City of Azusa northerly along the westerly line of said Southeast Quarter of Section 23 to the center of said Section 23 and a point on said existing boundary of the City of Azusa; thence easterly along said existing boundary of the City of Azusa and the northerly line of said Southeast Quarter of Section 23 to the **POINT OF BEGINNING**.

**CONTAINING:** 422.82 Acres, more or less

**EXHIBIT "B"** attached and by this reference made a part hereof.

  
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Gregory A. Helmer, L.S. 5134



